

**7B-ANC Executive Meeting**  
**Francis A. Gregory Neighborhood Library**  
**3660 Alabama Ave SE, Washington, DC 20020**  
**Thursday, November 7, 2019**  
**6:30pm**

**MINUTES**

Advisory Neighborhood Commissioners Present:

- Tiffany L. Brown - 7B02
- Benjamin Crane - 7B03
- Nicole Smith-McDermott - 7B04
- D. L. Humphrey - 7B07

Call to order

Commissioner Humphrey called the meeting to order with no quorum.

Agenda

The agenda for the upcoming public meeting was discussed.

Minutes

Minutes being approved at the public meetings are not being distributed to the public. Ten copies of the October public meeting minutes will be printed and available to the public.

District Properties

Their BZA case #19984 has been pushed back until December so they will be attending the November public meeting. Their Public Space Hearing on application #331707 was rescheduled to November 14th at 9:00 am.

ABRA Application for 2533 Pennsylvania Ave, Highland Entertainment Center, LLC

Protest applications must be submitted by December 23rd, 2019.

Grant Request Update

Commissioner Brown will send a letter to explain the usage of funds.

Speakers:

Commissioner Humphrey will invite Timothy Wright from the DC Fire Department on fire prevention - November is Fire Prevention Awareness Month.

Commissioner Humphrey will invite Councilmember David Grosso for November and Councilmember Robert White so they can speak about upcoming legislation they have proposed. Councilmember Mendelsohn will be invited to the January meeting.

Possible other speakers in the future:

Sharada Strasmore about dockless bikes and scooters  
Representative from MPD concerning traffic enforcement  
Someone from Toys for Tots or a food bank or a children's hospital to encourage donations for the December meeting  
DDOT about the Minnesota and Pennsylvania redesign  
WMATA about public transit

#### Announcements

Commissioner Humphrey will make announcements about turkeys and other holiday giving events in Ward 7.

#### Quarterly Reports and ANC Allocations

Tabled.

#### ANC Annual Report

By November 30th, the Commission must publish an annual report summarizing the activities of the Commission in the previous 12 months with highlights of key issues voted upon, comments submitted to DC agencies, and issuance of grants. Additionally, a report may be filed with the Council and Mayor with summaries of important problems perceived by Commission in order of priority, recommendations for actions to be taken by the District government, recommendations for improvements on the operation of the Commissions, financial reports, and summaries of commission activities.

#### Office of Planning

ANC comment deadline for update to the Comprehensive Plan is the end of January, 2020.

#### Adjourn

Commissioner Brown moved to adjourn. The motion passed.