

**7B-ANC Community Meeting
Pennsylvania Avenue Baptist Church
3000 Pennsylvania Avenue SE, Washington, DC 20020
Thursday, November 21, 2019
6:30pm**

MINUTES

Advisory Neighborhood Commissioners Present:

- Patricia Howard-Chittams - 7B01
- Tiffany L. Brown - 7B02
- Nicole Smith-McDermott - 7B04
- Villareal Johnson – 7B05
- April Pradier - 7B06
- D. L. Humphrey - 7B07

Call to order

Commissioner Humphrey called the meeting to order with a quorum at 6:37pm.

Agenda

Commissioner Brown moved that the agenda be approved. The motion passed.

Minutes

Commissioner Brown requested the minutes be saved on the website and moved that the October 17, 2019 public minutes be approved. The motion passed.

Treasurer's Report

Commissioner Brown moved that the report from the Treasurer be tabled until the Treasurer arrived. The motion passed.

After Commissioner Howard-Chittams arrived, she presented the latest Treasurers report for the 4th quarter of 2019, for October and November. Commissioner Brown moved that the agenda be approved. The motion passed.

Police Report:

Sergeant Marble presented crime statistics for the police service areas in 7B. He also presented information for package delivery pick up stations, which can be found by going to UPS.com website.

Assistant US Attorney General, Doug Cline introduced himself and Beretta Francis, from US Department of Justice Community Outreach. Doug Cline presented on adult crime and hate crime. He can be reached at 202-660-2150, doug.cline@usdoj.gov

Lieutenant Hawkins presented traffic violation statistics for the police service areas in 7B.

Action Items:

Resolution – DC Comp Plan Amendments

Commissioner Brown moved that the Ward 7 Comp Plan Draft Resolution be accepted with a request for an extension for public comment until April 2020. The motion passed.

ANC 7B Annual Report

December 1 the ANC will report on the actions of 7B to include any resolutions. The community was asked to send any suggestions to the office of ANC or email 7B@earthlink.net

BZA #19984 2908 N St. SE (District Properties)

This item was tabled until Commissioner Crane can be present.

Updates:

Permit Application #331707 2903/2905 Branch Ave SE (Comm Johnson)

Presenter Duane Nelson, from District Properties, presented and provided copies of an update to the application for a 14 foot curb cut. Commissioner Brown motioned to deny the permit application revision. The motion passed

Porchfest Grant 2019 (Comm Brown)

Commissioner Howard-Chittams moved to support to the revision to the Porchfest grant amount. The motion passed.

Presenters:

Deputy Fire Chief Sean Carter, a representative from the DC Fire Department, presented on fire prevention and safety for Fire Prevention Awareness Month. For questions please visit nfpa.com

Beretta Francis, from US Department of Justice Community Outreach, presented on the court report which includes all arrest for the month.

A representative fro the Penn Branch Civic Association invited 7B to a potluck party on December 10 at Penn Baptist Church from 6:30-9pm.

Harold Davis from DPW presented on leaves and snow removal process.

Community Concerns

Zewdi Alem presented information on the DC Comp Plan resolution. She also presented against the street car development project in 7F and the impact on residents.

Ms. Simms, a citizen from 7F06, asked for support for DDOT to extend her street.

Ms. Freeman discussed support for the development of private baseball fields.

Constituent asked for assistance for a speed bump at 3700 block of N St SE.

Mr. Hawkins voiced concerns about vehicle pick up noise early in the morning, at a group home next to his house. He request support from the ANC.

Announcements

Lewis Leary, from Office of Mayor Bower, presented on hyperthermia centers. 202-399-7093 or call 311

Office of City Councilmember Gray.

Special Committee Reports

Commissioner Howard-Chittams moved to table. The motion passed.

Commissioner's Roundtable

Commissioner Howard-Chittams moved to table. The motion passed.

Adjourn

Commissioner Howard-Chittams moved to adjourn. The motion passed.