NAYLOR DUPONT Advisory Neighborhood Commission 7B

District of Columbia Government 3200 S Street, S.E. Washington, D.C. 20020 email:7b@anc.dc.gov / web: www.anc7b.com phone: (202) 584-3400 fax: (202) 584-3420

AGENDA ANC 7B COMMUNITY VIRTUAL MEETING OCTOBER 15, 2020 6:30 PM

Join Zoom Meeting

https://us02web.zoom.us/meeting/register/tZwtd-uvgj4oEtBefwxUQDo9QtFPdxs99zKg

After registering, you will receive a confirmation email with the meeting link.

Or you can participate by phone:

iPhone one-tap US: +13017158592,,88002745284# or +13126266799,,88002745284# Or Telephone: Dial (for higher quality, dial a number based on your current location): US: 301 715 8592 or 312 626 6799 or 646 558 8656 or 253 215 8782 or +346 248 7799 or 669 900 9128 *Meeting ID*: 880 0274 5284 *Passcode*: 130993

PATRICIA HOWARD-CHITTAMS	7B01	VILLAREAL JOHNSON	7B05
TIFFANY L. BROWN (Vice Chair)	7B02	APRIL PRADIER	7B06
BENJAMIN CRANE (Treasurer)	7B03	LYNNELL HUMPHREY (Chair)	7B07
NICOLE SMITH-MCDERMOTT	7B04		

- **6:30** Call to Order
- 6:32 Roll Call
- **6:34** Approval of Agenda
- **6:36** Approval of Comm Mtg Minutes (7.16.20 and 9.17.20)
- 6:40 Treasurer
 - Monthly Report (9.2020)
 - Proposed 2021 Budget
- **6:45** Police Report PSA 3, 5, 6, 7

7:00 Issues/Updates

- Skyland PUD Update (Commissioner Brown)
- Placard Notice Safeway, 2845 Alabama Ave SE (Commissioner Johnson)
- Placard Notice Patron Convenience Store, 3235 PA Ave SE (Commissioner Smith-McDermott)

7:10 SPEAKERS/PRESENTERS

• Anthony Soriano, District of Columbia Powerline Undergrounding (DC PLUG) Initiative

7:30 ANNOUNCEMENTS

- Office of Mayor Muriel Bowser
- Office of City Councilmember Vincent Gray
- 7:40 COMMUNITY CONCERNS
- 8:00 COMMISSIONERS' ROUNDTABLE
- 8:15 ANNOUNCEMENTS
- 8:30 ADJOURNMENT

NEXT MTG 11.19.2020 @ 6:30 PM

Meeting Location: TBD

For the latest information on the District Government's response to COVID-19 (Corona virus), please visit <u>coronavirus.dc.gov</u>